

**GEELONG HIGHLAND GATHERING**

**21st MARCH 2010**

**FYANSFORD COMMON, GEELONG, VICTORIA**

**AGGREGATE CONTEST**

**AS PER APBA INC CONTEST REGULATIONS 2004**

**1.1 MUSICAL SELECTION (ALL GRADES)** Musical Selection own choice, not in total to be;

GRADES 1&2	Less than 5 or more than 7 minutes
GRADES 3	Less than 4 or more than 6 minutes
GRADES 4 & JUVENILE	Less than 3 or more than 5 minutes

**1.2 MARCH, STRATHSPEY, REEL / SELECTION OF MARCHES**

GRADES 1 & 2.	One 2/4 March, Strathspey & Reel each of not less than 4 parts
---------------	--

**GRADE 1 TO SUBMIT 2 MSR. SETS WITH ENTRY, TO BE DRAWN ON THE LINE**

GRADE 3.	2/4 March of 4 parts, Strathspey & Reel each of 2 or more parts played once through
----------	---

SELECTION OF MARCHES.

GRADE 4 & JUVENILE.	8 or 9 parts of march time signature and tempo comprising two or more complete tunes.
---------------------	---

**AGGREGATE CONTEST**

BAND NAME \_\_\_\_\_ GRADE \_\_\_\_\_

PIPE MAJOR \_\_\_\_\_ DRUM MAJOR \_\_\_\_\_

DRUM SERGEANT \_\_\_\_\_ TARTAN \_\_\_\_\_

BAND REP. \_\_\_\_\_

NO. COMPETITOR PASSES REQUIRED \_\_\_\_\_

BAND SECRETARY'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

POSTCODE \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

The above Band agrees to accept as a condition of entry the Promoters right to;

(a) Amend or vary any times as printed in the Official timetable and further agrees to participate in any or all MASSED BAND DISPLAYS as directed:

(b) Charge band members families the normal gate fee. Band personnel must present their gate passes to gain entry to the ground.

**PLEASE NOTE:**

Entry fee of \$50 for each Grade for Aggregate Contest to be included with entry form

Entry fee of \$10 for each person entered in Drum Major Contest (solo) to be included with entry.

A representative from each competing band is to report to the Scorers tent immediately upon arrival at ground

**ENTRIES TO: APBA Inc, Vic Branch, PO BOX 400 RINGWOOD VIC 3134.**

\*\*\*\*\* **ENTRIES CLOSE 31st JANUARY 2010**

**CHEQUES PAYABLE TO: GEELONG HIGHLAND GATHERING ASSOC.**

**BANDS: Please make sure your Band is covered for Public Liability Insurance.**

**PLEASE LIST TUNES ON REAR OF FORM.**

# TUNES

- 1.1 **MUSICAL SELECTION**  
ALL GRADES FILL IN THIS SECTION.

---

---

---

---

- 1.2 GRADE 1, 2 AND 3 MARCH, STRATHSPEY AND REEL  
**GRADE 1. Rule B3.01.06. APPLIES**  
**GRADES 1, 2 & 3**

No.1.March

Strathspey \_\_\_\_\_

Reel \_\_\_\_\_

**GRADE 1 ONLY**

No 2.-March

Strathspey \_\_\_\_\_

Reel \_\_\_\_\_

- 1.3 GRADE 4 AND JUVENILE, SELECTION OF MARCHES.

---

---

---

**DRUM MAJOR SOLO**

**\$10.00**

**Name** \_\_\_\_\_ **Band** \_\_\_\_\_

**CHEQUES PAYABLE TO: GEELONG HIGHLAND GATHERING ASSOCIATION**

**Post: To APBA Inc. Vic Branch, PO BOX 400 RINGWOOD VIC 3134.**

**Email: vhpba@bigpond.com**

**ENTRIES CLOSE 31st JANUARY 2009**

\* Please list any factors to be considered when the rostered Contest Supervisor is preparing the draw.

E.g. A Grade 2 Band may have: "a piper in the Band is the playing tutor for a Grade 4 Band".