

# **AUSTRALIAN PIPE BAND ASSOCIATION INC. VICTORIA BRANCH A.0035346S**

## **GEELONG HIGHLAND GATHERING, 17<sup>th</sup> & 18<sup>th</sup> MARCH 2012**

Royal Geelong Showgrounds, Geelong, Victoria

### **AGGREGATE CONTEST 18<sup>th</sup> March 2012**

As Per APBA Inc Contest Regulations 2008

#### **1.1 MEDLEY (ALL GRADES)**

Musical Selection own choice, not in total to be;

- GRADES 1 & 2 Less than 5 or more than 7 minutes
- GRADES 3 Less than 4 or more than 6 minutes
- GRADES 4 & JUVENILE Less than 3 or more than 5 minutes

#### **1.2 MARCH, STRATHSPEY, REEL / SELECTION OF MARCHES**

- GRADES 1 & 2. One 2/4 March, Strathspey & Reel each of not less than 4 parts, NOTE: **GRADE 1 to submit 2 MSR. sets with entry, to be drawn on the line**
- GRADE 3. 2/4 March of 4 parts, Strathspey & Reel each of 2 or more parts played once through
- GRADE 4 & JUVENILE. 8 or 9 parts of march time signature and tempo comprising two or more complete tunes.

### **AGGREGATE CONTEST**

BAND NAME \_\_\_\_\_

GRADE \_\_\_\_\_

PIPE MAJOR \_\_\_\_\_ DRUM MAJOR \_\_\_\_\_

DRUM SERGEANT \_\_\_\_\_ TARTAN \_\_\_\_\_

BAND REP. NAME \_\_\_\_\_

NO. COMPETITOR PASSES REQUIRED \_\_\_\_\_

\*Must not be more than registered band members plus band representative!

BAND SECRETARY'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

POSTCODE \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

The above Band agrees to accept as a condition of entry the Promoters right to;

- Amend or vary any times as printed in the Official timetable and further agrees to participate in any or all MASSED BAND DISPLAYS as directed, failure to do so may result in cancellation of appearance/prize monies
- Charge band members families the normal gate fee. Band personnel must present their gate passes to gain entry to the ground

#### **PLEASE NOTE:**

Entry fee of \$50 for each Grade for Aggregate Contest to be included with entry form.

Entry fee of \$10 for each person entered in Drum Major Contest (Solo) to be included with entry.

A representative from each competing band is to report to the Scorers tent immediately upon arrival at ground.

Please make sure your Band is covered for Public Liability Insurance.

Bands please list tunes on following page.

**Entries To:** APBA Inc, Vic Branch, PO BOX 400 RINGWOOD VIC 3134.

**Entries Close:** 31<sup>st</sup> December 2011, late entries until 31<sup>st</sup> January 2012 at \$100 Entry fee

**Cheques Payable To:** Geelong Highland Gathering Association

**Email:** VHPBA@bigpond.com

# Tunes

## 1.1 MEDLEY

All grades fill in this section.

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## 1.2 GRADE 1, 2 AND 3 MARCH, STRATHSPEY AND REEL

GRADE 1. Rule B3.01.06. APPLIES

### GRADES 1, 2 & 3

No.1.March \_\_\_\_\_

Strathspey \_\_\_\_\_

Reel \_\_\_\_\_

### GRADE 1 ONLY

No 2.-March \_\_\_\_\_

Strathspey \_\_\_\_\_

Reel \_\_\_\_\_

## 1.3 GRADE 4 AND JUVENILE, SELECTION OF MARCHES.

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## DRUM MAJOR SOLO \$10.00

Name \_\_\_\_\_ Band \_\_\_\_\_

\* Please list any factors to be considered when the rostered Contest Supervisor is preparing the draw. For example; A Grade 2 Band may have: "a piper in the Band is the playing tutor for a Grade 4 Band".

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