

AUSTRALIAN PIPE BAND ASSOCIATION INC. VICTORIA BRANCH A.0035346S

GEELONG HIGHLAND GATHERING, 17th & 18th MARCH 2012

Royal Geelong Showgrounds, Geelong, Victoria

MINIATURE BAND AGGREGATE CONTEST 17th March 2012

As Per APBA Inc Contest Regulations 2008

1.1 MEDLEY (ALL GRADES)

Musical Selection own choice, not in total to be;

- GRADES 1 & 2 Less than 5 or more than 7 minutes
- GRADES 3 Less than 4 or more than 6 minutes
- GRADES 4 & JUVENILE Less than 3 or more than 5 minutes

1.2 MARCH, STRATHSPEY, REEL / SELECTION OF MARCHES

- GRADES 1 & 2. One 2/4 March, Strathspey & Reel each of not less than 4 parts, NOTE: **GRADE 1 to submit 2 MSR. sets with entry, to be drawn on the line**
- GRADE 3. 2/4 March of 4 parts, Strathspey & Reel each of 2 or more parts played once through
- GRADE 4 & JUVENILE. 8 or 9 parts of march time signature and tempo comprising two or more complete tunes.

MINIATURE BAND AGGREGATE CONTEST

BAND NAME _____

GRADE _____

PIPE MAJOR _____ DRUM MAJOR _____

DRUM SERGEANT _____ TARTAN _____

BAND REP. NAME _____

BAND SECRETARY'S NAME _____

ADDRESS _____

POSTCODE _____ PHONE _____ FAX _____

EMAIL _____

The above Band agrees to accept as a condition of entry the Promoters right to;

- Amend or vary any times as printed in the Official timetable

PLEASE NOTE:

Entry fee of \$20 for each Grade for Aggregate Contest to be included with entry form.

A representative from each competing band is to report to the Scorers tent immediately upon arrival at ground.

Please make sure your Band is covered for Public Liability Insurance.

Bands please list tunes on following page.

Entries To: APBA Inc, Vic Branch, PO BOX 400 RINGWOOD VIC 3134.

Entries Close: 31st December 2011, late entries until 31st January 2012 at \$40 Entry fee

Cheques Payable To: Geelong Highland Gathering Association

Email: VHPBA@bigpond.com

Tunes

1.1 MEDLEY

All grades fill in this section.

1.2 GRADE 1, 2 AND 3 MARCH, STRATHSPEY AND REEL

GRADE 1. Rule B3.01.06. APPLIES

GRADES 1, 2 & 3

No.1.March _____

Strathspey _____

Reel _____

GRADE 1 ONLY

No 2.-March _____

Strathspey _____

Reel _____

1.3 GRADE 4 AND JUVENILE, SELECTION OF MARCHES.

* Please list any factors to be considered when the rostered Contest Supervisor is preparing the draw. For example; A Grade 2 Band may have: "a piper in the Band is the playing tutor for a Grade 4 Band".
